

SECOND SUNDAY IN LENT

February 28, 2021 ☩ 10:15 AM

All Saints Episcopal Church

Bay Head, New Jersey
www.allsaintsbayhead.org

Welcome! And thank you for joining us from your home for today's service. While we are not able to physically come together today for worship, we appreciate your spiritual presence and participation. You can [connect to Zoom via this link](#).

As you entered our Zoom sanctuary, your audio was automatically muted. That's not because we don't want to hear each other's voices; it's because too many voices make things sound chaotic. Our two readers will act as the voice of the people. We invite you to participate as you would like in those places in the service during which the people normally respond or pray together, with your device muted.

We will convene for a voice-filled coffee half hour just following the end of our worship.

Before the service begins, we invite you to spend some time in quiet prayer. By doing so, you will create a sacred space in the presence of God.



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TODAY'S MINISTERS

Celebrant: the Rev. Mary Frances Schjonberg, D.D.

Lectors: Dick Hewson, Linda Gyurko

Intercessor: Linda Gyurko

The People's responses: Dick Hewson, Linda Gyurko

Music: Stephen Pinel (music coordinator); Meg Beresik, Jeremy Lees, Janice Liddy, Altha Morton, Chad Newsome (soloists);

Zoom Usher: Steven Beresik

Prelude

"O Lamm Gottes unschuldig"

Johann Pachelbel

Opening Acclamation

Presider Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Collect for Purity

Presider says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Kyrie

"Kyrie"

Orlando di Lasso

The Word of God

The Collect of the Day

The Presider says to the people

The Lord be with you.

People And also with you.

Presider Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

The Lessons**A Reading from Genesis (17:1-7, 15-16)**

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 22:22-30

22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

A Reading from Paul's letter to the Romans (4:13-25)

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.
People Thanks be to God.

The Gospel

Presider The Holy Gospel of our Lord Jesus Christ according to Mark. (8:31-38)
People Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

the Rev. Mary Frances Schjonberg

A period of silent reflection follows.

Presider

Let us proclaim our faith in the words of the Nicene Creed.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor We come before you in need of your grace and favor. We trust in the promise you have made to hear our prayers in the name of your son, Jesus.

We pray for wisdom, courage, and strength for all of your followers, especially those who lead your church. Set their hearts on you alone.

People *Have mercy upon us.*

Intercessor We pray for the leaders of the nations, that they may protect and provide for their people, and work for peace and justice.

People *Have mercy upon us.*

Intercessor We pray for those who struggle with disappointments, with financial insecurities, with grief over lost loved ones, or lost dreams. We pray for relief of pain for those whose bodies and hearts ache. We ask for healing for all those who suffer, especially, especially Jeanne Guempel, George T., Bob T., Marguerite N., Meghan, Grant H., Ruth Doran, Richard & Carol Harries, Jake Yersin, Mary Marsden, Ellen Ehrman, Ted Griffin, Billy, Nancy, Kim, Kyle Tuzio, Gloria “Jean” Richards, Melissa Ramsdell, Tom Thomas, Ken and Merrilee, Marie Capetta, Mitch Morgan, John S., Richard Ludlum, Priscilla Hiby, Ann Burke, Savena, Kieran, Jenne, Liam, Sue Guthrie, Gary Bennett, Lisa Berry Burke and Corliss Thalley.

People *Have mercy upon us.*

Intercessor Comfort and relieve all those who have been infected or fallen ill with COVID-19, and increase the sensitivity and compassion of those whom we entrust with the responsibility of acting on behalf of the health and safety of all your people.

People *That they all may experience a full recovery.*

Intercessor We pray for those serving in the armed forces, law enforcement, health care and as first responders, especially Kacia Dolci, Ken Ludovico, Max S., Danielle Gyurko, Max M., Jon Meyer, John Ross, Thomas, Kyle Hurst., Nicholas T., Scott, Nicholas H., Jake Smith, Eli Dawson, Raymond, Keith, and Braden Horn.

People *May they serve in safety and with honor.*

Intercessor Look with favor, we pray, on those who will celebrate birthdays this week, especially Maebil Benhur, Teddy Hewitt, and Kieran McBride; and those marking their anniversaries.

People *May they grow in wisdom and grace.*

Intercessor Give to the departed eternal rest.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy, especially Peggy Davis.
People May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Prayer for our new rector

O gracious God, you know our unique needs as we continue our journey to recognize and select our new rector. Help us to listen anew to you and each other so that we may discern the direction you would have us go. Be with us as we create a new, shared vision and guide our steps with your heavenly compass, that we may accomplish our task inspired by imagination and not memory. Finally, we ask your blessing upon the All Saints Church family, even as we continue to pray for the priest, known only to you, who is on the way to us. All this we ask in Jesus' name, who lives and reigns with you and the Holy Spirit, forever and ever. *Amen.*

The Presider adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin

The Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,

that we may abide in your love
and serve only your will. *Amen*

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace

The Presider says to the people

The peace of the Lord be always with you.

People And also with you.

The Offertory

The Presider says the offertory sentence

Offertory anthem

"The God of Abraham praise"

Leoni

[*\(Hymn 401 in The Hymnal 1982 - click or tap here to follow along\)*](#)

The Doxology

The Holy Communion

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

*The Presider breaks the consecrated bread.
A period of silence is kept.*

Presider Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Invitation to Holy Communion

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.)

The celebrant invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

St. Alphonsus de Liguori, 1696-1787

Communion Voluntary

"God of grace and God of glory"

Cwm Rhondda

[\(Hymn 594 in The Hymnal 1982 - click or tap here to follow along\)](#)

Post-Communion Prayer

The Presider says

Let us pray.

Presider

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

A prayer over the people

Presider

Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

Gaelic Blessing

Lee H. Bristol Jr.

The Dismissal

Presider

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

"Herzlich tut mich verlangen"

Dietrich Buxtehude

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You are invited to remain online for coffee hour, which will begin in just a moment.

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Parish News

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From the Senior Warden
Reopening Committee issues update

On February 10, the Reopening Committee met via Zoom to discuss the latest diocesan re-opening guidelines and a preliminary schedule for in-person worship.

The diocese last updated its guidelines on November 5, 2020. Unfortunately, the updated guidelines did not contain any new information that would enable us to have safe, in-person worship in our sanctuary.

The committee discussed the in-person, indoor services being held currently at St. Elisabeth's in Ortleigh Beach and St. Uriel's in Sea Girt. Both of these congregations are able to have small, indoor services because each church has three aisles (two outer aisles and one middle aisle). By having multiple aisles, parishioners can move safely within the sanctuary, especially when receiving communion, while still maintaining a minimum 6-foot distance. Since All Saints has only one aisle, we are unable to provide a 6-foot distance between groups moving in the sanctuary and so cannot yet resume indoor service.



The Interim Rector and the committee agreed to resume weekly outdoor, in-person Saturday evening services in the Memorial Garden in April, weather permitting. The first outdoor Saturday service is tentatively scheduled for April 10 at 4:30 pm. Please look for more information about this from the parish office.

The Reopening Committee plans to meet again in mid-March to examine any new reopening guidelines from the diocese. The committee members hope that as more people receive the COVID-19 vaccination the diocese will start easing reopening requirements, enabling us to have in-person, indoor worship.

-- Steve Bersesik

From the Outreach Committee

ASC reaches out in many ways

Outreach at All Saints Church, Bay Head, takes many forms, as we discussed at last Sunday's coffee hour: human trafficking awareness, fundraising for natural disasters like hurricanes, tornadoes, and wildfires, and our own Supper with All Saints.

From the recent parish survey, we heard a call for more hands-on outreach, so that parishioners can take a more active role in Outreach activities. Nearby church communities, All Saints, Lakewood, and Trinity, Asbury Park, have active programs, and volunteers are always needed and welcome. Let's consider how we can grow our outreach efforts. We'll use the next two weekly newsletter articles to present opportunities for on-hands volunteer opportunities.



Here are some programs available for volunteers at All Saints Church, Lakewood, 213 Madison Ave., Lakewood, NJ 08701.

Thrift shop, Tuesdays, Thursdays, and Saturdays from 10:00 a.m. to 1:30 p.m., offering low-cost clothing, accessories, shoes for all ages, toys and books and videos, and household items and small appliances. You can call the church office at 732-367-0933 for more information about volunteering.

Food Pantry, open *most* Tuesdays from noon to 1 p.m., distributing fresh fruit and vegetables, canned soups and vegetables, cereals, detergent, and personal items. The pantry is stocked by parish donations and other outside sources. Please call the church office 732-367-0933 for more details.

Samaritan House, located on the property of All Saints Church, offers housing and support for eight homeless individuals. The services include short-term housing; counseling; providing resources, referrals, food, and targeted financial assistance to the homeless. Organizers point with pride to a 73% success rate and have helped 265 individuals. Once again, the phone number is 732-367-0933 for additional information.

Help storm victims by donating to Episcopal Relief & Development

Last Sunday we recognized Episcopal Relief & Development Sunday with a special sermon and a discussion at coffee hour.

Meanwhile, Texas was suffering from storms with freezing temperatures that left many people in any number of towns and cities in Texas and Oklahoma without heat, food, and clean drinking water. Let us keep our fellow citizens in our prayers and consider a donation to Episcopal Relief & Development, as they work to bring relief to all who are suffering. You may want to [use the e-giving option on the All Saints website](#) for Episcopal Relief & Development or send a check to the All Saints office with ERD in the memo line.



Episcopal Relief & Development recently said this on its website about its efforts in Texas, along with a link to give directly to Episcopal Relief & Development: *The February 2021 winter storm, which devastated communities in Texas, Oklahoma and beyond, continues to wreak havoc. The ice and snow are melting and power has been restored to many, but the region continues to deal with burst pipes, lack of safe water supply and uninhabitable housing. The US Disaster Team at Episcopal Relief & Development is supporting affected dioceses as they respond. Please [donate today](#). Your gift will help provide emergency shelter, groceries, and other supplies in affected areas.*

Thank you for supporting Dottie's House

Thanks to everyone who donated for our campaign to aid Dottie's House. Unlike last year, when we shopped for appliances on the Dottie's House list, this year we will send the organization a check for \$735. I know they will have many uses for our donations and each one will help a family recovering from domestic abuse. During the pandemic, many families have been locked down with their abusers, and Dottie's House is there for any who need help. Thank you all, your generosity will help families in need.



We helped victims of the Alabama tornado

I know that January was too early to deal with natural disasters, like a devastating tornado in Fultondale, Alabama, but thanks to you, we are able to send a check to Fultondale for \$150. Many homes and businesses were flattened by the tornado, churches lost steeples, and schools were badly damaged. Fortunately, only one victim, a 14-year-old, died as a result of the tornado. Our gift can help heal Fultondale, Alabama.

-- Phyllis Kata, Outreach Committee chair

United Thank Offering giving will go on this year

This year we will once again collect for the United Thank Offering (UTO). Last year we were interrupted by the pandemic, so our offerings were never collected. Hopefully any coins you saved at that time will be added to this year's offerings in thanks for your many blessings.

UTO suggests that people daily pray and give in thanksgiving – by putting some coins in their Blue Box – in recognition of their daily thanks for what God has given them. Oftentimes, the people whom the UTO calls “thankful givers” supplement their daily contributions before sending the money to UTO either individually or through a process known as diocesan in-gatherings. The UTO believes that thankful giving unites the givers spiritually with the people who benefit from their gifts.



UTO blue boxes are available by contacting Linda Calvillo in the parish office, 732-892-7478, and she will send one to you. You may also send a one-time check made out to All Saints with UTO on the memo line. If you did choose to use the blue box, we are asking that you count your own coins this time and then send a check for your offering since we cannot collect the money in church. E-giving is also available on our web site. Please send all checks to the parish office by April 18 (or make an e-giving donation) so we can turn in our collected offerings to the Diocese of New Jersey's chapter of the Episcopal Church Women (ECW) in May.

UTO was established in 1889 by the Episcopal Church's Women's Auxiliary to the Board of Missions. UTO grants are funded in large part with the money that Episcopalians deposit in Blue Boxes, which they keep in their homes and offices. Over the last 131 years UTO has granted more than \$135 million. The United Thank Offering supports mission and ministry throughout the Episcopal Church and the provinces of the Anglican Community in the form of grants. The focus for this year's grants is “Recovering with Love and Gratitude: An Episcopal Response to the COVID-19 Pandemic in Local Contexts.”

Thank you for supporting this important mission.

Shall we gather in the garden?

Parishioners are invited to come to the Memorial Garden for fellowship from 3:00 to 4:00 p.m. on Sundays and Wednesdays, weather permitting. This social hour is BYOB, including glasses. Only chairs can be provided. Restrooms will not be available. Safe

distances must be maintained, and face masks worn until you are seated or maintain an excessive safe distance. Members of the same household may sit together (less than the safe distance). To facilitate contact tracing, if you plan to attend, please email sberesik@comcast.net with your contact information anytime up until when you attend.

Let's talk

These days of waiting and wondering, worrying and grieving are hard. If you would like to talk with me, the Rev. Mary Frances Schjonberg, about life, your spiritual ponderings, how you are coping these days, or anything else, you can contact me at TheRevMFS@optonline.net. We can set up a telephone conversation. This email address is confidential, and I am the only one who will see your message.

Your prayers are requested

For the week of Feb. 28, we bid your prayers for:

Our bishops

Please pray for Michael, our presiding bishop; Chip, our diocesan bishop; and Christobal and Alfredo, bishops of our companion dioceses in Ecuador.
May they grow in their knowledge of the Lord.

Those with birthdays this week,

especially Maebil Benhur, Teddy Hewitt, and Kieran McBride.
May they grow in wisdom and grace.

Those with anniversaries this week.

May they grow in unity and love.

The sick and suffering, and those in any need or trouble,

especially Jeanne Guempel, George T., Bob T., Marguerite N., Meghan, Grant H., Ruth Doran, Richard & Carol Harries, Jake Yersin, Mary Marsden, Ellen Ehrman, Ted Griffin, Billy, Nancy, Kim, Kyle Tuzio, Gloria "Jean" Richards, Melissa Ramsdell, Tom Thomas, Ken and Merrilee, Marie Capetta, Mitch Morgan, John S., Richard Ludlum, Priscilla Hiby, Ann Burke, Savena, Kieran, Jenne, Liam, Sue Guthrie, Gary Bennett, Lisa Berry Burke and Corliss Thalley.

May they be relieved of their distress.



For those serving in the armed forces, law enforcement, health care, and as first responders,

especially Kacia Dolci, Ken Ludovico, Max S., Danielle Gyurko, Max M., Jon Meyer, John Ross, Thomas, Kyle Hurst., Nicholas T., Scott, Nicholas H., Jake Smith, Eli Dawson, Raymond, Keith, and Braden Horn.

May they serve in safety and with honor.

For those who have died.

especially Peggy Davis.

May they rest in peace and rise in glory.

We encourage you to use these names in your personal prayers.

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Illustration: Sarah Martinez, Trinity Church, Fort Worth, Texas

Prayers of the People: *Planning for Rites and Rituals: A Resource for Episcopal Worship (modified)*

Prayer for our new rector: Christ Church, Middletown, New Jersey

Collect after the Prayers of the People: *The Book of Common Prayer*

Confession: *Enriching Our Worship I*

(supplemental liturgical materials prepared by the Episcopal Church's Standing Liturgical Commission, 1997)